



May 5, 2019 – Part 2: The Samaritan Woman – Pastor Ken Harrell

John 4

### Introductory statements

1. No one is beyond the \_\_\_\_\_.
2. No one is so good they \_\_\_\_\_ to be saved.
3. No one is so bad they \_\_\_\_\_ be saved.

1. An \_\_\_\_\_ woman

A. Enslaved to \_\_\_\_\_ John 8:34

B. Enslaved by \_\_\_\_\_ Prov 20:17

**Note:** Sin and immorality never bring \_\_\_\_\_.

C. Enslaved by \_\_\_\_\_ v22a

### Walls that had to be overcome

1. The \_\_\_\_\_ wall. v9

**Note:** Jesus was making certain that she understood that the gospel is for \_\_\_\_\_.

2. The \_\_\_\_\_ wall. v9

3. The \_\_\_\_\_ wall.

**Note:** She was considered what some would call \_\_\_\_\_.

2. The \_\_\_\_\_ of \_\_\_\_\_. Isa 12:3; v10, 13

### Why is Jesus like water?

A. He \_\_\_\_\_.

B. He \_\_\_\_\_. 1 Cor 6:9–11

*When this Samaritan woman received Jesus as her personal Savior, though she had been an immoral woman, at that very moment she became as pure as a virgin.*

**Note:** There never comes a time when Jesus does not satisfy the \_\_\_\_\_ of your heart.

### Why did she leave her water pot?

She \_\_\_\_\_!