



March 10, 2019 – Part 2 – Pastor Ken Harrell

1. The attitude of commitment.
 2. The attitude of compassion.
 3. The attitude of _____.
- A. God is the _____; we are the _____. Isa 64:8

We must remember who is who... He is the potter, we are the clay. That means He does the forming, the plying, the shaping. We are the ones formed, plied and shaped. He calls the shots, not us.

Note: If we understand this relationship correctly, we won't have any problems getting along _____.

- B. The potter molds the clay _____ Job 38:4
- C. The clay must _____ the Potter's plan. Isa 45:9; Rom 9:20

Note: Pliability is the opposite of _____.

The example of the Prodigal Son

Luke 15:11-32

- (1) _____ me v12
- (2) _____ me v18

Asking for forgiveness may show repentance, but it doesn't show pliability and pliability is the key to usability. Thus the son made one additional request.

(3) _____ me v19

- D. The Potter _____ the clay as He wills. Jer 18:3-4
- E. Only when the clay _____ is it breakable. Ps 95:8; Heb 3:8; Prov 28:14; 29:1
4. The attitude of _____ 2 Cor 12:14-15
- A. It means being _____, of being _____.

Note: This isn't a _____ attitude.

Expendability means we are willing to lay aside our self-interests, lay aside our own desires and give our lives to be expended for the exciting task of reaching our world for Christ. We do not cling to our rights and privileges but are willing to relinquish those rights and spend those privileges and be spent personally for the cause of Christ.

Note: It means being used to the _____ by our Lord.

The Sad Reality of Today

- People used to view their lives as something to be totally _____ by God.
- Today, people view their lives as something to be totally _____ by God.

- B. Being expendable means _____ without _____.
5. The attitude of _____ Acts 20:28; 1 Cor 6:20

"I have been before God and have given myself, all that I am and have to God; so that I am not, in any respect, my own. Neither have any right to this body or any of its members - no right to this tongue, these hands, these feet; no right to these senses, these eyes, these ears, this smell or this taste. I have given myself clear away and have not retained anything as my own."

Jonathan Edwards
June 12, 1722, 19 year old student